



**LATITUDE**  
Telcom Consultants LLC

4 Tower Place, 2<sup>nd</sup> Floor  
Albany, New York 12203

**REDACTED - FOR PUBLIC INSPECTION**

June 23, 2016

Marlene H. Dortch, Secretary  
Federal Communications Commission  
Office of the Secretary  
445 12<sup>th</sup> Street, S.W.  
Washington, D.C. 20554

**Re: FCC Form 481 – 2016 Carrier Annual Reporting Data Collection  
WC Docket No. 10-90; WC Docket No. 11-42  
Crown Point Telephone Corporation (SAC: 150085)**

Dear Secretary Dortch:

On behalf of Crown Point Telephone Corporation, Latitude Telcom Consultants LLC hereby files a redacted version of the company's FCC Form 481 Carrier Annual Reporting Data Collection, as required by 47 C.F.R. § 54.313 and 54.422 of the Commission's rules.

Confidential responses regarding 47 C.F.R. §54.313(f)(2) financial information and the §54.313(a)(1) Five-Year Service Quality Improvement Plan Progress Report are being filed separately under the Protective Order adopted in this proceeding.

The FCC Form 481 has been submitted to USAC via its e-file system and a copy of the submission is also being provided to the state commission. Please contact me at (518) 369-2454, or [davew@latitude-LLC.com](mailto:davew@latitude-LLC.com), if you have any questions regarding this filing.

Sincerely,

David Waters  
Latitude Telcom Consultants LLC

**FCC Form 481 - Carrier Annual Reporting  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name: Person USAC should contact with questions about this data         | Dave Waters            |
| <035> | Contact Telephone Number:<br>Number of the person identified in data line <030> | 5183692454 ext.        |
| <039> | Contact Email Address:<br>Email of the person identified in data line <030>     | davew@latitude-llc.com |
|       | Form Type   | 54.313 and 54.422      |

**(100) Service Quality Improvement Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

|       |  |             |  |
|-------|--|-------------|--|
| <110> | Has your company received its ETC certification from the FCC?  | (yes / no ) | <input type="radio"/> <input checked="" type="radio"/> |
| <111> | If your answer to Line <110> is yes, do you have an existing § 54.202(a) "5 year plan" filed with the FCC? | (yes / no ) | <input type="radio"/> <input type="radio"/>            |

If your answer to Line <111> is yes, please file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.

<112> Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.

150085ny112.pdf

Name of Attached Document

Please select the appropriate responses below (Yes, No, Not Applicable) to confirm that the attached document(s), on line 112, contains a progress report on its five-year service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate.

- <113> Maps detailing progress towards meeting plan targets
- <114> Report how much universal service (USF) support was received
- <115> How much (USF) was used to improve service quality and how support was used to improve service quality
- <116> How much (USF) was used to improve service coverage and how support was used to improve service coverage
- <117> How much (USF) was used to improve service capacity and how support was used to improve service capacity
- <118> Provide an explanation of network improvement targets not met in the prior calendar year.

|     |
|-----|
| Yes |
| Yes |
| Yes |
| Yes |
| Yes |
| No  |

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

Yes

-- See attached worksheet --

**(300) Unfulfilled Service Request  
Data Collection Form**FCC Form 481  
OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|       |   |                        |
|-------|---|------------------------|
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| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

&lt;300&gt; Unfulfilled service request (voice)

0

&lt;310&gt; Detail on attempts (voice)

Name of Attached Document

&lt;320&gt; Unfulfilled service request (broadband)

0

&lt;330&gt; Detail on attempts (broadband)

Name of Attached Document

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data   | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>   | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030>   | davew@latitude-llc.com |
| <400> | Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed voice           |                        |
| <410> | Complaints per 1000 customers for fixed voice   | 0 . 0                  |
| <420> | Complaints per 1000 customers for mobile voice  |                        |
| <430> | Select from the drop-down list to indicate how you would like to report end-user customer complaints (zero or greater) for broadband service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize. Offered only fixed broadband |                        |
| <440> | Complaints per 1000 customers for fixed broadband   | 0 . 0                  |
| <450> | Complaints per 1000 customers for mobile broadband  |                        |

|                 |  |                        |
|-----------------|--|------------------------|
| <010>           | Study Area Code  | 150085                 |
| <015>           | Study Area Name  | CROWN POINT TEL CORP   |
| <020>           | Program Year   | 2017                   |
| <030>           | Contact Name - Person USAC should contact regarding this data                              | Dave Waters            |
| <035>           | Contact Telephone Number - Number of person identified in data line <030>                  | 5183692454 ext.        |
| <039>           | Contact Email Address - Email Address of person identified in data line <030>              | davew@latitude-llc.com |
| <500>           | Certify compliance with applicable service quality standards and consumer protection rules | Yes                    |
| 150085ny510.pdf |  |                        |
| <510>           | Descriptive document for Service Quality Standards & Consumer Protection Rules Compliance  |                        |

|  |  |   |
|--|--|---|
| <b>(600) Functionality in Emergency Situations</b> |  | FCC Form 481  |
| <b>Data Collection Form</b>                        |  | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
|  |  | July 2013   |

|       |   |                        |
|-------|---|------------------------|
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |
| <600> | Certify compliance regarding ability to function in emergency situations      | Yes                    |
| <610> | Descriptive document for Functionality in Emergency Situations                | 150085ny610.pdf        |



|       |   |                        |
|-------|---|------------------------|
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| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

|       |  |          |
|-------|--|----------|
| <701> | Residential Local Service Charge Effective Date    | 1/1/2016 |
| <702> | Single State-wide Residential Local Service Charge |          |

-- See attached worksheet

|       |   |                        |
|-------|---|------------------------|
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

-- See attached worksheet --

**(800) Operating Companies  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                                   |
|-------|---|-----------------------------------|
| <010> | Study Area Code   | 150085                            |
| <015> | Study Area Name   | CROWN POINT TEL CORP              |
| <020> | Program Year  | 2017                              |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters                       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.                   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com            |
| <810> | Reporting Carrier   | Crown Point Telephone Corporation |
| <811> | Holding Company   | Not Applicable                    |
| <812> | Operating Company   | Crown Point Telephone Corporation |

[illegible]

**(900) Tribal Lands Reporting  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

&lt;900&gt; Does the filing entity offer tribal land services? (Y/N) No

&lt;910&gt; Tribal Land(s) on which ETC Serves

&lt;920&gt; Tribal Government Engagement Obligation

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached document(s), on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

| Select<br>Yes or No or<br>Not Applicable |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

**(1000) Voice and Broadband Service Rate Comparability  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

<1000> Voice services rate comparability certification Yes

<1010> Attach detailed description for voice services rate comparability compliance 150085ny1010.pdf

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Name of Attached Document

<1020> Broadband comparability certification Yes - Pricing is no more than the most recent applicable benchmark announced by the Wireline Competition Bureau

<1030> Attach detailed description for broadband comparability compliance 150085ny1030.pdf

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Name of Attached Document

**(1100) No Terrestrial Backhaul Reporting  
Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                        |
|-------|---|------------------------|
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| <015> | Study Area Name   | CROWN POINT TEL CORP   |
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

&lt;1100&gt; Certify whether terrestrial backhaul options exist (Y/N)

Yes

&lt;1130&gt; Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

**(1200) Terms and Condition for Lifeline Customers**  
**Lifeline**  
**Data Collection Form**

FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
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| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

150085ny1210.pdf

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP

"Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- |        |   |                                     |
|--------|---|-------------------------------------|
| <1221> | Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, | <input checked="" type="checkbox"/> |
| <1222> | Details on the number of minutes provided as part of the plan,  | <input checked="" type="checkbox"/> |
| <1223> | Additional charges for toll calls, and rates for each such plan.  | <input checked="" type="checkbox"/> |

**(2000) Price Cap Carrier Additional Documentation**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

*Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

**Incremental Connect America Phase I reporting**

- <2010> 2nd Year Certification 47 CFR § 54.313(b)(1)(i) - Note that for the July 1 2016 certification, this applies to Round 2 recipients of Incremental Support
- <2011> 3rd Year Certification 47 CFR § 54.313(b)(1)(ii) - Note that for the July 1 2016 certification, this applies to Round 1 recipients of Incremental Support
- <2022> Recipient certifies, representing year two after filing a notice of acceptance of funding pursuant to 54.312(c), that the locations in question are not receiving support under the Broadband Initiatives Program or the Broadband Technology Opportunities Program for projects that will provide broadband with speeds of at least 4 Mbps/1Mbps - 54.313(b)(2)(i). Round 2 recipients only.
- <2023> The attachment on line 2024 includes a statement of the total amount of capital funding expended in the previous year in meeting Connect America Phase I deployment obligations, accompanied by a list of census blocks indicating where funding was spent. This covers year two - 54.313(b)(2)(ii). Round 2 recipients only.
- <2024A> Round 2 Recipient of Incremental Support?
- <2024B> Attach list of census blocks indicating where funding was spent in year two - 54.313(b)(2)(ii). Round 2 recipients only.
- <2025A> Round 1 or Round 2 Recipient of Incremental Support?
- <2025B> Attach geocoded Information for Phase I milestone reports (Round 1 for year three and Round 2 for year two) - Connect America Fund , WC Docket 10-90, Report and Order, FCC 13-
- <2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Name of Attached Document Listing  
Required Information

Name of Attached Document Listing  
Required Information



**(2000) Price Cap Carrier Additional Documentation (Continued)****Data Collection Form***Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers*

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

**Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}**

&lt;2016&gt; Certification support used to build broadband

**Connect America Phase II Reporting {47 CFR § 54.313(e)}**

&lt;2017A&gt; Connect America Fund Phase II recipient?

&lt;2017B&gt; Attach information for Phase II - 54.313(e)(1) - list of geocoded locations already meeting the 54.309 public interest obligations at the end of calendar year 2015 and total amount of Phase II support, if any, the price

Name of Attached Document Listing  
Required Information

cap carrier used for capital expenditures in 2015.

&lt;2018&gt; Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(2)(ii)

Name of Attached Document Listing  
Required Information

&lt;2019&gt; Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(2)(v)

&lt;2020&gt; Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 40% of its supported locations in the state on December 31, 2017 - 54.313(e)(3)

&lt;2021&gt; Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 60% of its supported locations in the state on December 31, 2018 - 54.313(e)(4)

&lt;2026&gt; Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 80% of its supported locations in the state on December 31, 2019 - 54.313(e)(5)

&lt;2027&gt; Recipient certifies that it offered broadband meeting the requisite public interest obligations specified in §54.309 to 100% of its supported locations in the state on December 31, 2020 - 54.313(e)(6)

|       |   |                        |
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| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

Complete the items below to note compliance with five year service quality plan (pursuant to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 CFR § 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

|         |  |  |  |
|---------|--|--|--|
| (3009)  | Progress Report on 5 Year Plan<br>Carrier certifies to 54.313(f)(1)(iii)   |  |  |
| (3010A) | Milestone Certification {47 CFR § 54.313(f)(1)(i)}   | Yes - Attach Certification                             |  |
| (3010B) | Please Provide Attachment  | Name of Attached Document Listing Required Information | 150085ny3010.pdf                                       |
| (3012A) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)}  | No - No New Community Anchors                          |  |
| (3012B) | Please Provide Attachment  | Name of Attached Document Listing Required Information |  |
| (3013)  | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)}   | (Yes/No)   | <input checked="" type="radio"/> <input type="radio"/> |
| (3014)  | If yes, does your company file the RUS annual report   | (Yes/No)   | <input checked="" type="radio"/> <input type="radio"/> |
| (3015)  | Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:<br>Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)  |  | <input checked="" type="checkbox"/>                    |
| (3016)  | Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows   |  | <input checked="" type="checkbox"/>                    |
| (3017)  | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation  | Name of Attached Document Listing Required Information | 150085ny3017.pdf                                       |
| (3018)  | If the response is no on line 3014, is your company audited?   | (Yes/No)   | <input type="radio"/> <input type="radio"/>            |
| (3019)  | If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:<br>Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers   |  | <input type="checkbox"/>                               |
| (3020)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows  |  | <input type="checkbox"/>                               |
| (3021)  | Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.   |  | <input type="checkbox"/>                               |
| (3022)  | If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:<br>Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers |  | <input type="checkbox"/>                               |
| (3023)  | Underlying information subjected to a review by an independent certified public accountant   |  | <input type="checkbox"/>                               |
| (3024)  | Underlying information subjected to an officer certification.  |  | <input type="checkbox"/>                               |
| (3025)  | Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows  |  | <input type="checkbox"/>                               |
| (3026)  | Attach the worksheet listing required information  | Name of Attached Document Listing Required Information |  |

**(3005) Rate Of Return Carrier Additional Documentation (Continued)**

FCC Form 481

**Data Collection Form**

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

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| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

**Financial Data Summary**

|   |         |
|---|---------|
| (3027) Revenue                          | 1601995 |
| (3028) Operating Expenses               | 1414756 |
| (3029) Net Income                       | 33591   |
| (3030) Telephone Plant In Service(TPIS) | 7195621 |
| (3031) Total Assets                     | 2285234 |
| (3032) Total Debt                       | 2216609 |
| (3033) Total Equity                     | -504296 |
| (3034) Dividends                        | 0       |

|       |   |                        |
|-------|---|------------------------|
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations, provide a list of newly served community anchor institutions, and provide a list of locations where broadband has been deployed.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission’s public interest obligations. All RBE participants must provide a response to Line 4001.

**4001.** Recipient certifies that it is offering broadband to the identified locations meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas?

Community Anchor Institutions – FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

If yes to 4003A, please provide a response for 4003B.

|   |  |  |
|---|--|--|
| <b>4003b.</b> Provide the number, names and addresses of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year. | Name of Attached Document Listing Required Information |  |
|   |  |  |

Broadband Deployment Locations – FCC 14-98 (paragraph 80)

|  |  |  |
|--|--|--|
| <b>4004a.</b> Attach a list of geocoded locations to which broadband has been deployed as of the June 1st immediately preceding the July 1st filing deadline for the FCC Form 481. | Name of Attached Document Listing Required Information |  |
|  |  |  |

|  |  |  |
|--|--|--|
| <b>4004b.</b> Attach evidence demonstrating that the recipient is meeting the relevant public service obligations for the identified locations. Materials must at least detail the pricing, offered broadband speed and data usage allowances available in the relevant geographic area. | Name of Attached Document Listing Required Information |  |
|  |  |  |

**Certification - Reporting Carrier  
Data Collection Form**

 FCC Form 481  
 OMB Control No. 3060-0986/OMB Control No. 3060-0819  
 July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
| <020> | Program Year  | 2017                   |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:**

| Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients  |                                |
|---|--------------------------------|
| I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. |                                |
| Name of Reporting Carrier:  |                                |
| Signature of Authorized Officer:  | Date                           |
| Printed name of Authorized Officer:   |                                |
| Title or position of Authorized Officer:  |                                |
| Telephone number of Authorized Officer:   |                                |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form: |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.  |                                |

|   |  |
|---|--|
| <b>Certification - Agent / Carrier<br/>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|

|   |                        |
|---|------------------------|
| <010> Study Area Code   | 150085                 |
| <015> Study Area Name   | CROWN POINT TEL CORP   |
| <020> Program Year  | 2017                   |
| <030> Contact Name - Person USAC should contact regarding this data                 | Dave Waters            |
| <035> Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

**TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:**

|  |  |
|--|--|
| <b>Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier</b>   |  |
| I certify that (Name of Agent) <u>Latitude Telcom Consultants, LLC</u> is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. |  |
| Name of Authorized Agent:  | <u>Latitude Telcom Consultants, LLC</u>                        |
| Name of Reporting Carrier:   | <u>CROWN POINT TEL CORP</u>                                    |
| Signature of Authorized Officer:   | <u>CERTIFIED ONLINE</u> Date: <u>06/23/2016</u>                |
| Printed name of Authorized Officer:  | <u>Shana Macey</u>   |
| Title or position of Authorized Officer:   | <u>President</u>   |
| Telephone number of Authorized Officer:  | <u>5185973300 ext.229</u>                                      |
| Study Area Code of Reporting Carrier:  | <u>150085</u> Filing Due Date for this form: <u>07/01/2016</u> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |  |

**TO BE COMPLETED BY THE AUTHORIZED AGENT:**

|  |  |
|--|--|
| <b>Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier</b>  |  |
| I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate. |  |
| Name of Reporting Carrier:   | <u>CROWN POINT TEL CORP</u>                                    |
| Name of Authorized Agent Firm:   | <u>Latitude Telcom Consultants, LLC</u>                        |
| Signature of Authorized Agent or Employee of Agent:  | <u>CERTIFIED ONLINE</u> Date: <u>06/23/2016</u>                |
| Name of Authorized Agent Employee:   | <u>David Waters</u>  |
| Title or position of Authorized Agent or Employee of Agent   | <u>Cost &amp; Regulatory Consultant</u>                        |
| Telephone number of Authorized Agent or Employee of Agent:   | <u>5183692454 ext.</u>   |
| Study Area Code of Reporting Carrier:  | <u>150085</u> Filing Due Date for this form: <u>07/01/2016</u> |
| Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.   |  |

## Attachments

## Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                        |
|-------|---|------------------------|
| <010> | Study Area Code   | 150085                 |
| <015> | Study Area Name   | CROWN POINT TEL CORP   |
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| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

<210> For the prior calendar year, were there any reportable voice service outages?

Yes

<220>

[illegible]



|   |  |
|---|--|
| <b>(700) Price Offerings including Voice Rate Data</b><br><b>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|

OMB Control No. 3060-0986/OMB Control No. 3060-0819

OMB Control No. 3060-0986/OMB Control No. 3060-0819  
July 2013

|       |   |                        |
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| <010> | Study Area Code   | 150085                 |
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| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

|       |  |          |
|-------|--|----------|
| <701> | Residential Local Service Charge Effective Date    | 1/1/2016 |
| <702> | Single State-wide Residential Local Service Charge |          |

<703>

[illegible]

|   |  |
|---|--|
| <b>(710) Broadband Price Offerings</b><br><b>Data Collection Form</b> | FCC Form 481<br>OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |
|---|--|

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                        |
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| <010> | Study Area Code   | 150085                 |
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| <020> | Program Year  | 2017                   |
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| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.        |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com |

[illegible]

## Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

|       |   |                                   |
|-------|---|-----------------------------------|
| <010> | Study Area Code   | 150085                            |
| <015> | Study Area Name   | CROWN POINT TEL CORP              |
| <020> | Program Year  | 2017                              |
| <030> | Contact Name - Person USAC should contact regarding this data                 | Dave Waters                       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5183692454 ext.                   |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | davew@latitude-llc.com            |
| <810> | Reporting Carrier   | Crown Point Telephone Corporation |
| <811> | Holding Company   | Not Applicable                    |
| <812> | Operating Company   | Crown Point Telephone Corporation |

[illegible]

**Crown Point Telephone Corporation**

**Service Quality Standards & Consumer Protection Rules Compliance**

**FCC Form 481, Line 510**

The company complies with applicable service quality standards and consumer protections by (1) maintaining and submitting monthly trouble report data to the New York State Public Service Commission (“NYPSC”); (2) reporting major service interruptions to the NYPSC in a manner consistent with its guidelines; (3) filing local service tariffs with the NYPSC and making rate and service information available to the public upon request; (4) clearly listing all charges and credits on customers’ bills; (5) providing full and prompt investigation of, and response to, customer complaints; (6) providing access to enhanced 911 emergency report centers; (7) participating in statewide system for the hearing impaired; (8) complying with federal CPNI rules and other applicable consumer privacy protection requirements, including training of employees that have access to CPNI on the rules and procedures for protecting account information and authenticating callers; and (9) implementing procedures that are consistent with the FTC’s guidance on measures to detect/prevent identity theft (Red Flag).

In addition, the company complies with applicable consumer protections identified in 47 C.F.R. Part 8 for its broadband internet services including, but not limited to, §8.3, §8.5 and §8.7 addressing transparency, blocking and discrimination protections, respectively.

## **Crown Point Telephone Corporation**

### **Functionality in Emergency Situations FCC Form 481, Line 610**

Crown Point Telephone's switches and remote nodes are equipped with battery back-up that are capable of maintaining telephone service from 8-24 hours. The remote nodes are also equipped with generator taps that allow for portable generator capability. The two DMS-10 locations are also equipped with stand alone generators that are fueled by diesel and propane, refueled via a contract with a local supplier. The fuel capacity of the stand alone generators allows them to run for up to 5 days without refueling. In addition to supporting its voice network, the company's emergency generators and/or batteries would also be used to support its broadband network in the event of an extended power outage.

Crown Point Telephone can reroute traffic over diverse networks in the event of damaged facilities or to handle traffic spikes due to an emergency situation.

**Crown Point Telephone Corporation**

**Description of Voice Services Rate Comparability  
FCC Form 481, Line 1010**

**Rates in Effect as of:** January 1, 2016

| <b>Exchange</b> | <b>Residential<br/>Local Service<br/>Flat Rate</b> | <b>State<br/>Subscriber<br/>Line Charge</b> | <b>State Universal<br/>Service Fee</b> | <b>Mandatory<br/>EAS Charge</b> | <b>Federal<br/>SLC</b> | <b>Total Rate<br/>and Fees</b> |
|-----------------|--|---|--|---------------------------------|------------------------|--------------------------------|
| 597             | \$23.00  | \$0.00                                      | \$0.00                                 | \$0.00                          | \$6.50                 | <b>\$29.50</b>                 |
|                 |  |   |  |                                 |                        | <b>\$0.00</b>                  |
|                 |  |   |  |                                 |                        | <b>\$0.00</b>                  |
|                 |  |   |  |                                 |                        | <b>\$0.00</b>                  |
|                 |  |   |  |                                 |                        | <b>\$0.00</b>                  |

As demonstrated in the above table, the company's pricing of fixed voice services is no more than two standard deviations above the applicable national average urban rate for voice services (Reasonable Comparability Benchmark), as published annually by the Wireline Competition Bureau.

**Reasonable Comparability Benchmark for Voice Service:**

**\$41.07**

**Crown Point Telephone Corporation**

**Description of Broadband Services Rate Comparability  
FCC Form 481, Line 1030**

**Rates in Effect as of:** January 1, 2016

| <b>Residential Rate</b> | <b>State<br/>Regulated<br/>Fees</b> | <b>Total Rate</b> | <b>Download Speed<br/>(Mbps)</b> | <b>Upload<br/>Speed<br/>(Mbps)</b> | <b>Usage Allowance,<br/>if applicable (GB)</b> |
|-------------------------|-------------------------------------|-------------------|----------------------------------|------------------------------------|--|
| <b>\$55.00</b>          | <b>0</b>                            | <b>\$55.00</b>    | <b>6</b>                         | <b>1</b>                           | <b>N/A</b>                                     |

As demonstrated in the above table, the company's broadband service pricing is no more than the applicable benchmark (Reasonable Comparability Benchmark), as published annually by the Wireline Competition Bureau, or is no more than the non-promotional price charged for a comparable fixed wireline service in urban areas.

**Reasonable Comparability Benchmark for Broadband Service:** **\$73.54**

**CROWN POINT TELEPHONE CORPORATION**

**LINE 1210 ATTACHMENT**



## P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9  
Second Revised Page 3  
Superseding First Revised Page 3

## SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

## A. LIFELINE TELEPHONE SERVICE

## 1. Lifeline Telephone Service Options

## a. Description

## 1. Lifeline Discounted Service

This service provides a flat rate federal discount of \$9.25, consisting of a \$6.50 reduction of the Federal Subscriber Line Charge and a \$2.75 reduction in the monthly rate for local exchange telephone service for residential customers. Qualified customers may choose any type or grade of local telephone service, including bundled services that are normally offered by the Company.

+

(C)

+

## 1 A. Additional Lifeline Discount

This service provides the discount as outlined in A.1.a.1 above and may provide an additional discount equal to the serving company's increase in residential basic local exchange service, as authorized by the NYS Department of Public Service in Case No. 07-C-0349, released March 4, 2008, whereby the NY Commission authorized certain companies to increase basic local service rates up to \$2.00 per year for 2 years. The discount can be found on Addendum 1 of the individual Company tariff for those companies offering the Additional Lifeline Discount.

Date Issued: May 30, 2012

Date Effective: July 1, 2012

Issued by: Caroline Hill, Director Tariffs

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany, NY 12210

P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9  
First Revised Page 3.1  
Superseding Original Page 3.1

SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

A. LIFELINE TELEPHONE SERVICE

+

(D)

+

Date Issued: May 30, 2012

Date Effective: July 1, 2012

Issued by: Caroline Hill, Director Tariffs

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany, NY 12210

## P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9  
First Revised Page 4  
Superseding Original Page 4

## SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

## A. LIFELINE TELEPHONE SERVICE (cont'd)

## 1. Lifeline Telephone Service Options (cont'd)

## b. General

Qualified customers may choose to apply the federal Lifeline credit to any of the company's local service offerings, including any local bundled service offering, basic local service, or message rate service. Message rate Lifeline service is available only where central office facilities permit.

For connection of new service, service connection charges apply unless the customer qualifies for connection assistance under the Tribal Lands Link Up program.

+

Service connection charges do not apply to change existing service from:

(C)

1. Message or flat rate services to Lifeline service.

2. Lifeline service to non-Lifeline services.

+

*Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC Docket No. 96-45, WC Docket No. 12-23*

Date Issued: March 29, 2012

Date Effective: April 29, 2012

Issued by: Robert R. Puckett, President

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany, NY 12211

## P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9  
First Revised Page 4.1  
Superseding Original Page 4.1

## SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

## A. LIFELINE TELEPHONE SERVICE (cont'd)

## 2. Regulations

- a. These services are restricted to low income residential customers. To qualify for Lifeline service a customer must certify and provide documentation as income eligible. For a consumer to be eligible under the income requirements, the consumer's household income as defined in § 54.400(f) of the FCC Rules must be at or below 135% of the Federal Poverty Guidelines for a household of that size or a recipient of benefits from any one of the following Entitlement Programs: (C)
1. Medicaid; (C)
  2. Supplemental Nutrition Assistance Program (SNAP) F/K/A Food stamps;
  3. Supplemental Security Income;
  4. Federal Public Housing Assistance (Section 8);
  5. Low-Income Home Energy Assistance Program (LIHEAP);
  6. National School Lunch Program's free lunch program;
  7. Temporary Assistance for Needy Families/SafetyNet; (C)
  8. Veterans Disability Pension
  9. Veterans Surviving Spouse Pension

*Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC  
Docket No. 96-45, WC Docket No. 12-23*

Date Issued: May 30, 2012

Date Effective: July 1, 2012

Issued by: Robert R. Puckett, President

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany 12211

## P.S.C. No. 2 - Telephone

New York State Telecommunications Association, Inc.

Section 9  
First Revised Page 5  
Superseding Original Page 5

## SPECIAL EQUIPMENT, SERVICES, AND PROGRAMS

## A. LIFELINE TELEPHONE SERVICE (cont'd)

## 2. Regulations (cont'd)

b. The Lifeline discount is effective upon receipt of a completed form of eligibility. If the form is not returned, no further action is taken by the Company to establish eligibility.

+

c. The Company, in coordination with appropriate agencies and the Lifeline Customer, will require Lifeline customers to be re-certified, on an annual basis. Lifeline customers will need to certify that they continue to be eligible to receive these Lifeline benefits and that they are not receiving benefits from another company. If, a customer is identified as being ineligible, the customer will be notified that unless the information is shown to be in error, the Lifeline discount will be discontinued. The customer will be billed for discounts received for the time that they were proven to be ineligible for the service.

(C)

## 3. Locality Charge Waiver

Customers receiving Lifeline Telephone Service will have applicable locality charges waived each month while they are receiving the Lifeline Assistance.

+

## 4. Voluntary Toll Blocking (Restriction)

Customers receiving Lifeline service can voluntarily request and receive toll blocking (call restriction), third number billing/collect call restriction without a monthly charge. There will be no record order charge to add these types of restrictions (blocking).

*Issued in Compliance with FCC Order in Dockets: WC Docket No. 11-42, WC Docket No. 03-109, CC Docket No. 96-45, WC Docket No. 12-23*

Date Issued: March 29, 2012

Date Effective: April 29, 2012

Issued by: Robert R. Puckett, President

NYSTA, Inc., 20 Corporate Woods Boulevard, Albany, NY 12211

Additional Lifeline Service Credit

Additional Lifeline Service Credit\*

| <b>Effective</b> | <b>Amount of Additional Lifeline<br/>Credit Per Residential Basic<br/>Local Exchange Access Line</b> |
|------------------|--|
| August 1, 2012   | \$6.19 (C)   |

\* Issued in compliance with Commission Order in Case No. 05-C-0616 April 11, 2006.

Date Issued: June 18, 2012

Date Effective: August 1, 2012

Issued By: Shana Macey Knapp, President, Crown Point, New York

Company Name:  
Calendar Year:

Crown Point Telephone Corporation  
2015

**LIFELINE PROGRAM SERVICES (1200)**

Rates in effect as of: January 1, 2016

| Service or Package Name | Non-Discounted Rate | Lifeline Discount enter as (-) | Discounted Lifeline Rate | Total Minutes Provided | Description of Additional Toll Charges (if any) |
|-------------------------|---------------------|--------------------------------|--------------------------|------------------------|---|
| Lifeline                | \$23.00             | -\$8.94                        | \$14.06                  | N/A                    | N/A   |
|                         |                     |                                |                          |                        |   |
|                         |                     |                                |                          |                        |   |
|                         |                     |                                |                          |                        |   |

Company Name: Crown Point Telephone Corporation  
Calendar Year: 2015

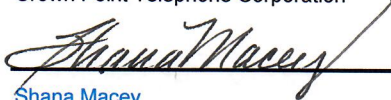
**MILESTONE CERTIFICATION (3010)**

As required by 47 C.F.R. Section 54.313(f)(1)(i):

I certify that I am an officer of the reporting carrier and that the carrier has taken reasonable steps to provide, upon reasonable request, broadband service at actual speeds of 10 Mbps downstream and 1 Mbps upstream, with latency suitable for real-time applications, including Voice over Internet Protocol, and usage capacity that is reasonably comparable to reasonably comparable offerings in urban areas, and that requests for such service are met within a reasonable amount of time.

Name of Reporting Carrier: Crown Point Telephone Corporation

Signature of Authorized Officer:



Date: 6/15/2016

Printed Name of Authorized Officer:

Shana Macey

Title or Position of Authorized Officer:

President

Telephone Number of Authorized Officer:

518 597 3300

Study Area Code of Reporting Carrier:

150085



**REDACTED – FOR PUBLIC INSPECTION**

**CROWN POINT TELEPHONE CORPORATION**

**LINE 112 ATTACHMENT**

**ATTACHMENT REDACTED IN ITS ENTIRETY**

**REDACTED – FOR PUBLIC INSPECTION**

**CROWN POINT TELEPHONE CORPORATION**

**LINE 3017 ATTACHMENT**

**ATTACHMENT REDACTED IN ITS ENTIRETY**